

SCHOOL REPORT CARD

(as on 30th September 2019)

| | | | | | | | |
|-------------------|------------------------|--|--------------------|--|--|--------------|---------|
| UDISE CODE | 16 01 18 00 117 | | School Name | SYNOD FOUNDATION ENG. MED. HIGH | | | |
| State | Tripura | | District | WEST TRIPURA | | Block | LEFUNGA |
| Rural / Urban | 1-Rural | | Cluster | LEFUNGA HS | | | |
| Village | BODHJUNG NAGAR | | Habitation | | | Pincode | 799210 |
| Panchayat | UTTAR BODHJUNG NAGAR | | City | NA | | Municipality | NA |
| Assembly Const. | No-2 Mohonpur | | Parl. Constituency | | | | |

| | | | | | | |
|------------------------|-----------------------------------|--|------------------------------|------------|---------------------------------|---|
| School Category | 6 - Pr. Up Pr. and Secondary Only | | Medium of Instruction | | Visit of school for / by | |
| School Management | 5-Private Unaided (Recognized) | | Medium 1 | 19-English | Acad. Inspections | 0 |
| School Type | 3-Co-educational | | Medium 2 | | CRC Coordinator | 0 |
| Lowest & Highest Class | 1 - 10 | | Medium 3 | | Block Level Officers | 0 |
| Pre Primary | 1-Yes | | Medium 4 | | State/District Officers | 0 |

| | | | | | |
|---------------------------------|--------|-----------------------------|-----------|----------------------------------|-----------|
| Year of Establishment | 2001 | Is this a Shift School? | 2-No | Anganwadi At Premises | NA |
| Year of Recognition-Pri. | 2005 | Building Status | 1-Private | Anganwadi Boys | 0 |
| Year of Recognition-Upr.Pri. | 2008 | Boundary wall | 1-Pucca | Anganwadi Girls | 0 |
| Year of Recognition-Sec. | 2011 | No. of Building Blocks | 2 | Anganwadi Worker | NA |
| Year of Recognition-Higher Sec. | 0 | Pucca Building Blocks | 2 | Residential School | 1-Yes |
| Affiliation Board-Sec | 1-CBSE | Is Special School for CWSN? | 2-No | Residential Type | 3-Private |
| Affiliation Board-HSec | | Availability of Ramps | 2-No | Minority School | 1-Yes |
| | | Availability of Handrails | NA | Approachable By All Weather Road | 1-Yes |

| | | | | | | |
|----------------------------|-------------|--------------|--------------------------|-----------|---------------------------|-------|
| Toilets | Boys | Girls | Total Class Rooms | 16 | Drinking Water Available | 1-Yes |
| Total | 2 | 2 | In Good Condition | 16 | Drinking Water Functional | Yes |
| Functional | 2 | 2 | Needs Minor Repair | 0 | Rain Water Harvesting | 2-No |
| Func. CWSN Friendly | 0 | 0 | Needs Major Repair | 0 | Playground Available | 1-Yes |
| Urinal | 5 | 5 | | | Furniture Availability | 723 |
| Handwash Near Toilet | 1-Yes | | Other Rooms | 7 | Electricity Availability | 1-Yes |
| Handwash Facility for Meal | 1-Yes | | Library Availability | 1-Yes | Solar Panel | 2-No |
| | | | Separate Room for HM | 1-Yes | Medical checkups | 1-Yes |

| | | | | | | | |
|--|-------|----------|-------|--|----|-----------------|------------|
| Digital Facilities (Functional) | | | | No. of Students Received (DCF 5.1, 5.2) | | Primary | Up.Primary |
| ICT Lab | 1-Yes | Internet | 1-Yes | Desktop | 12 | Free text books | 0 |
| Laptop | 3 | Tablet | 4 | Printer | 2 | Transport | 0 |
| Projector | 4 | DTH | 1-Yes | DigiBoard | 4 | Free uniform | 0 |

| | | | | | | | | | | | |
|---|-----|------------------|--------------------|------------------------|--|---------------------|------|------|--------|------|-------|
| RTE Information & Management | | | | RTE Information | | | | Pri. | Up.Pri | Sec. | H.Sec |
| SMC Exists | | SMC & SMDC Same | NA | SMDC Constituted | | Instructional days | 204 | 204 | 204 | 0 | |
| Text Books Received | | Special Training | | Material for Training | | Avg.School hrs.Std. | 5.3 | 5.3 | 5.3 | 0.0 | |
| Grants Details under Samagra Shiksha (DCF Sl. No. 8.3) | | | | | | Avg.School hrs.Tch. | 5.3 | 6.0 | 6.0 | 0.0 | |
| Grants Receipt | 0.0 | | Grants Expenditure | 0.0 | | CCE | 2-No | 2-No | 1-Yes | | |

| | | | | | | | | | | | | | | | | | |
|---|---|---------|---|----------|---|-----------|---|----------|---|---------|---|----------|---|-----------|---|------------|---|
| Total no. of Students Enrolled Under Section 12 of the RTE Act In Private Unaided and Specified Category Schools (DCF Sl. No. 1.42(a)) | | | | | | | | | | | | | | | | | |
| Pre-Pri. | | Class I | | Class II | | Class III | | Class IV | | Class V | | Class VI | | Class VII | | Class VIII | |
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| 12 | 8 | 7 | 5 | 6 | 4 | - | - | - | - | - | - | - | - | - | - | - | - |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---------|---|----------|---|-----------|---|----------|---|---------|---|----------|---|-----------|---|------------|---|----------|---|---------|---|----------|---|-----------|---|
| Total no. of Economically Weaker Section*(EWS) students Enrolled in Schools (DCF Sl. No. 1.42(b)) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pre-Pri. | | Class I | | Class II | | Class III | | Class IV | | Class V | | Class VI | | Class VII | | Class VIII | | Class IX | | Class X | | Class XI | | Class XII | |
| B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| 5 | 4 | 6 | 1 | 2 | 5 | 5 | 1 | 3 | 2 | 5 | 3 | 5 | 1 | 2 | 7 | 6 | 2 | 1 | 3 | 2 | 1 | - | - | - | - |

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--------------|--|-----------------------|--|---|--|--|--|--|--|
| Teachers | | | | | | | | | | | | | | | | | | | |
| Classes Taught | | | | | | | | | | Total | | 24 | | | | | | | |
| 1-Primary | | | | | | | | | | 11 | | 2-Up.Pr. | | 5 | | | | | |
| 3-Pr. & Up.Pr. | | | | | | | | | | 0 | | 5-Sec. only | | 8 | | | | | |
| 6-H Sec only. | | | | | | | | | | 0 | | 7-Up pri and Sec. | | 0 | | | | | |
| 8-Sec and H Sec | | | | | | | | | | 0 | | 10- Pre-Primary Only. | | 0 | | | | | |
| 11-Pre- Pri & Pri | | | | | | | | | | 0 | | | | | | | | | |
| Teachers Aged above 55 | | | | | | | | | | 2 | | | | | | | | | |
| No. of Total Teacher Received Service Training | | | | | | | | | | 0 | | | | | | | | | |
| Total Teacher Involve in Non Training Assignment | | | | | | | | | | 23 | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|---|--|---|--|---|--|--|--|--|--|
| Teacher With Professional Qualification | | | | | | | | | | | | | | | | | | | |
| Diploma or Certificate in basic teachers ½ training | | | | | | | | | | 6 | | Bachelor of Elementary Education (B.El.Ed.) | | 1 | | | | | |
| B.Ed. or Equivalent | | | | | | | | | | 3 | | M.Ed. or Equivalent | | 1 | | | | | |
| Other | | | | | | | | | | 8 | | None | | 5 | | | | | |
| Diploma/degree in special Education | | | | | | | | | | 0 | | Pursuing any Relevant Professional Course | | 0 | | | | | |

SCHOOL REPORT CARD

(as on 30th September 2019)

| UDISE CODE: 16 01 18 00 117 | | | | | | | | | | | | School Name: SYNOD FOUNDATION ENG. MED. HIGH | | | | | | | | | | | | | | | | | |
|--|--------|----|----|----|----|----|-----|----|----|----|----|---|----|----|-----|----|------|----|----|----|----|----|----|---|-----|---|-------|-----|-----|
| Enrolment (By Social Category) | | | | | | | | | | | | Note : Gen = General,G.Tot = Grand Total | | | | | | | | | | | | | | | | | |
| | Pre-Pr | | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | | XI | | XII | | Total | | |
| | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | All |
| Gen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SC | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | 1 | | 1 |
| ST | 66 | 63 | 26 | 22 | 25 | 18 | 31 | 23 | 36 | 42 | 41 | 21 | 28 | 23 | 54 | 27 | 26 | 24 | 52 | 33 | 20 | 22 | | | | | 405 | 318 | 723 |
| OBC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 66 | 63 | 26 | 22 | 25 | 18 | 31 | 23 | 37 | 42 | 41 | 21 | 28 | 23 | 54 | 27 | 26 | 24 | 52 | 33 | 20 | 22 | | | | | 406 | 318 | 724 |
| G.Tot | 129 | | 48 | | 43 | | 54 | | 79 | | 62 | | 51 | | 81 | | 50 | | 85 | | 42 | | | | | | 724 | | 724 |
| Minority Details | | | | | | | | | | | | Note : Musl = Muslim, Chris = Christian , Budh = Buddhist ,Aadh = Aadhar ,Rept = Repeater | | | | | | | | | | | | | | | | | |
| Musl | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chris | 17 | 20 | 6 | 8 | 7 | 7 | 15 | 11 | 13 | 19 | 14 | 7 | 5 | 6 | 11 | 11 | 11 | 9 | 14 | 8 | 8 | 5 | | | | | 121 | 111 | 232 |
| Sikh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Budh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parsi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jain | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 17 | 20 | 6 | 8 | 7 | 7 | 15 | 11 | 13 | 19 | 14 | 7 | 5 | 6 | 11 | 11 | 11 | 9 | 14 | 8 | 8 | 5 | | | | | 121 | 111 | 232 |
| G.Tot | 37 | | 14 | | 14 | | 26 | | 32 | | 21 | | 11 | | 22 | | 20 | | 22 | | 13 | | | | | | 232 | | 232 |
| Aadh | | | 13 | 5 | 6 | 2 | 31 | 23 | 36 | 41 | 41 | 20 | 28 | 22 | 54 | 27 | 26 | 24 | 52 | 33 | 20 | 22 | | | | | 307 | 219 | 526 |
| BPL | | | 6 | 1 | 2 | 5 | 1 | 3 | 2 | 5 | 3 | 5 | 1 | 2 | 7 | 6 | 2 | 1 | 3 | 2 | | | | | | | 27 | 30 | 57 |
| Rept | | | | | | | | | | | 8 | | | | | | 3 | | | | | | | | | | 11 | | 11 |
| Cwsn | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Enrolment by grade in the current academic session (by Age in completed years) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class | Pre-Pr | | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | | XI | | XII | | Total | | |
| Age | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | All |
| <5 | 66 | 63 | | | | | | | | | | | | | | | | | | | | | | | | | 66 | 63 | 129 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | 26 | 22 | | | | | | | | | | | | | | | | | | | | | | | 26 | 22 | 48 |
| 7 | | | | | 25 | 18 | | | | | | | | | | | | | | | | | | | | | 25 | 18 | 43 |
| 8 | | | | | | | 31 | 23 | | | | | | | | | | | | | | | | | | | 31 | 23 | 54 |
| 9 | | | | | | | | | 37 | 42 | | | | | | | | | | | | | | | | | 37 | 42 | 79 |
| 10 | | | | | | | | | | | 41 | 21 | | | | | | | | | | | | | | | 41 | 21 | 62 |
| 11 | | | | | | | | | | | | | 28 | 23 | | | | | | | | | | | | | 28 | 23 | 51 |
| 12 | | | | | | | | | | | | | | | 54 | 27 | | | | | | | | | | | 54 | 27 | 81 |
| 13 | | | | | | | | | | | | | | | | | 26 | 24 | | | | | | | | | 26 | 24 | 50 |
| 14 | | | | | | | | | | | | | | | | | | | 52 | 33 | | | | | | | 52 | 33 | 85 |
| 15 | | | | | | | | | | | | | | | | | | | | | 20 | 22 | | | | | 20 | 22 | 42 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| >22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 66 | 63 | 26 | 22 | 25 | 18 | 31 | 23 | 37 | 42 | 41 | 21 | 28 | 23 | 54 | 27 | 26 | 24 | 52 | 33 | 20 | 22 | | | | | 406 | 318 | 724 |

Source : UDISE+ 2019-20

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